CRYSTAL J. HERRERA, ESQ. 1 Nevada Bar No. 12396 2 CLARK COUNTY SCHOOL DISTRICT OFFICE OF THE GENERAL COUNSEL 3 5100 West Sahara Avenue Las Vegas, Nevada 89146 4 Tel: (702) 799-5373 Fax: (702) 799-5505 5 Herrec4@nv.ccsd.net 6 Attorney for Defendant, Clark County School District 7 UNITED STATES DISTRICT COURT 8 DISTRICT OF NEVADA 9 10 GARLAND HENDERSON, an Individual CASE NO.: 2:19-cv-01631-APG-NJK 11 Plaintiff, 12 STIPULATION AND ORDER TO EXTEND TIME FOR DEFENDANT TO v. 13 **RESPOND TO PLAINTIFF'S** CLARK COUNTY SCHOOL DISTRICT **COMPLAINT** 14 SCHOOL DISTRICT, a political subdivision of the State of Nevada; DOES I-V; AND 15 [FIRST REQUEST] ROES VI-X, 16 Defendant. 17 18 Plaintiff Garland Henderson and Defendant Clark County School District (Defendant), by 19 and through their respective attorneys of record, hereby stipulate to extend the time for Defendant 20 to file a response to Plaintiff's Complaint (ECF No. 1) from the current deadline of October 9, 21 2019 for seven (7) days, up to and including October 16, 2019. This is the first request for an 22 extension of time to respond to Plaintiff's Complaint. 23 Defendant seeks the extension of time to allow sufficient time to prepare an appropriate 24 response to the Complaint. Plaintiff served Defendant with process on September 18, 2019, 25 rending a response due on October 9, 2019. Fed. R. Civ. P. 12. Because this is Plaintiff's second 26 lawsuit against Defendant and the former was fully adjudicated in Defendant's favor (Case No.: 27 2:17-cv-01767-JAD-NJK), counsel requires additional time to evaluate and address potential res

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judicata and collateral estoppel concerns.

1	Based on the foregoing, the parties hereby stipulate to a short extension of time, until	
2	October 16, 2019, for Defendant County School District to respond to the Complaint. The one	
3	(1) week extension to answer or otherwise respond to the Complaint will have no significant or	
4	prejudicial impact on the proceedings.	
5	This request is made in good faith and not for the purpose of delay.	
6	Dated: October 4, 2019	Dated: October 4, 2019
7 8	LAW OFFICE OF DAN M. WINDER P.C.	CLARK COUNTY SCHOOL DISTRICT OFFICE OF THE GENERAL COUNSEL
9	By: /s/ Dan M. Winder Dan. M. Winder, Esq. (#1569)	By: <u>/s/ Crystal J. Herrera</u> Crystal J. Herrera (#12396)
10	3507 W. Charleston Blvd. Las Vegas, NV 89102	5100 West Sahara Avenue Las Vegas, Nevada 89146
11	Attorney for Plaintiff	Attorney for Defendant
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14	ODDED	
15	ORDER IT IS SO OPPEDED	
16	DATED: October 7, 2019	2010
17	DATED: October 7, 2019	, 2019.
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20		UNITED STATES MAGISTRATE JUDGE
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